

Date: 10 July 2023  
Our ref: Planning Committee Agenda  
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## **PLANNING COMMITTEE**

**19 JULY 2023**

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 19 July 2023** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### **Membership:**

Councillor Crittenden (Chair); Councillors: J Bright (Vice-Chair), Albon, J Bayford, Boyd, Dennis, Driver, Garner, Keen, Makinson, Matterface, Paul Moore, Rattigan, Rusiecki and Wing

## **AGENDA**

**Item**  
**No**

**Subject**

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 28)

To approve the Minutes of the Planning Committee meeting held on 14<sup>th</sup> June 2023, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 29 - 32)

To consider the report of the Director of Place, copy attached for Members of the Committee.

***Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.***

### **Applications for Approval**

Item  
No

Subject

- 4a **A01 OL/TH/22/1586 - LAND BETWEEN 310 AND 316 CANTERBURY ROAD, BIRCHINGTON** (Pages 33 - 60)
- 4b **A02 F/TH/23/0531 - UNIT 1 BLENHEIM CLOSE, BROADSTAIRS** (Pages 61 - 68)
- 4c **A03 F/TH/23/0335 - MINSTER MEZE AND GRILL 7 - 9 MONKTON ROAD, MINSTER** (Pages 69 - 76)
- Applications for Deferral**
- 4d **D04 F/TH/22/1591 - 122 NORTHDOWN ROAD, MARGATE** (Pages 77 - 92)
- 4e **D05 F/TH/22/1668 - BRITISH HEART FOUNDATION 113 - 117, HIGH STREET, MARGATE** (Pages 93 - 106)



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